

## MANDATORY PUBLIC DISCLOSURE

### A. GENERAL INFORMATION

SL.NO	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	HAL PUBLIC SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	830078
3	SCHOOL CODE(IF APPLICABLE)	45065
4	COMPLETE ADDRESS	HAL PUBLIC SCHOOL SURANJANDAS ROAD VIMANAPUA P.O. BENGALURU -560017
5	PRINCIPAL NAME & QUALIFICATION	Mrs. SEEMA GUPTA M.Sc. B.Ed
6	SCHOOL EMAIL ID	<a href="mailto:halpublicschool@gmail.com">halpublicschool@gmail.com</a>
7	CONTACT DETAILS	LAND LINE : 080-25220762 MOBILE : 9901981598

### B. DOCUMENTS AND INFORMATION

SL. NO	DOCUMENTS/INFORMAION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION. IF ANY	<a href="https://drive.google.com/file/d/1sKjtGZ8moUFkJw1sZ2ujaSwqb8js64Z7/view?usp=share_link">https://drive.google.com/file/d/1sKjtGZ8moUFkJw1sZ2ujaSwqb8js64Z7/view?usp=share_link</a>
2	COPIES OF SCOIETIES/TRUST/COMPANY REGISTRATION/RENEWEL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1tCdhRDGs35gWp0o451yrWw1FgXE3eIL/view?usp=share_link">https://drive.google.com/file/d/1tCdhRDGs35gWp0o451yrWw1FgXE3eIL/view?usp=share_link</a>
3	COPY OF NO OBJECTION CERTIFICATE(NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT/UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1MvZwxk1BjptE9f1vrBDJZmKnrO-dw7T/view?usp=share_link">https://drive.google.com/file/d/1MvZwxk1BjptE9f1vrBDJZmKnrO-dw7T/view?usp=share_link</a>
5	COPY OF VALID BUILDING CERTIFICATE AS PER NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1DTt7yPoEWqIu3cngGgDIz8ix8T9m5vig/view?usp=share_link">https://drive.google.com/file/d/1DTt7yPoEWqIu3cngGgDIz8ix8T9m5vig/view?usp=share_link</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1hzzymR02Lh_paMRXq1jVNQN4PFHF104j/view?usp=share_link">https://drive.google.com/file/d/1hzzymR02Lh_paMRXq1jVNQN4PFHF104j/view?usp=share_link</a>
7	COPY OF THE DOE CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSIO N OF AFFILIATION OR SELF CERTIFICATION OF THE SCHOOL	<a href="https://drive.google.com/file/d/1VUr1CznPD61dZRhNQCaYarxhAHjpxm5A/view?usp=share_link">https://drive.google.com/file/d/1VUr1CznPD61dZRhNQCaYarxhAHjpxm5A/view?usp=share_link</a>
8	COPIES OF VALID WATER, HEALTH AND SANIATION CERTIFICATE	<a href="https://drive.google.com/file/d/1VOk8YQQgxWNWyiaxIcmhAFJRG6iXyAPV/view?usp=share_link">https://drive.google.com/file/d/1VOk8YQQgxWNWyiaxIcmhAFJRG6iXyAPV/view?usp=share_link</a>

### C. RESULT AND ACADEMICS

SL.N O.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1k9-sMZZZLnDgJoWQ4IIwiak6GrUAPQ/view?usp=share_link">https://drive.google.com/file/d/1k9-sMZZZLnDgJoWQ4IIwiak6GrUAPQ/view?usp=share_link</a>
2	ANNUAL ACADEMIC CALENDAR	<a href="https://drive.google.com/file/d/1LE0A6kg8I30kOjkb-j2qXZ5gG_zLsjy9/view?usp=share_link">https://drive.google.com/file/d/1LE0A6kg8I30kOjkb-j2qXZ5gG_zLsjy9/view?usp=share_link</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/18RPdvtDQ9s56sVH-QjO6fWCOorIVU6NYy/view?usp=share_link">https://drive.google.com/file/d/18RPdvtDQ9s56sVH-QjO6fWCOorIVU6NYy/view?usp=share_link</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1laKeMdeFjImPgccZ4dwG-OxdRne3Gi6M/view?usp=share_link">https://drive.google.com/file/d/1laKeMdeFjImPgccZ4dwG-OxdRne3Gi6M/view?usp=share_link</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://drive.google.com/file/d/16bL8DXZqNdmPkMOrqhbP0ARctE05mgl/view?usp=share_link">https://drive.google.com/file/d/16bL8DXZqNdmPkMOrqhbP0ARctE05mgl/view?usp=share_link</a>

#### RESULT CLASS X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE
1	2016	46	46	100
2	2017	52	52	100
3	2018	58	58	100
4	2019	58	58	100
5	2020	55	55	100
6	2021	69	69	100
7	2022	62	62	100

#### RESULT CLASS XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE
1	2016	34	34	100
2	2017	30	30	100
3	2018	38	38	100
4	2019	29	29	100
5	2020	38	38	100
6	2021	40	40	100
7	2022	39	39	100

### D. STAFF (TEACHING)

S. NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	40
	PGT	7
	TGT	8

	PRT	18
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLAR AND WELNESS TEACHER	1

E. SCHOOL INFRASTRUCTURE

SL. NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8498
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQR MTRS)	33, 198 SQ MTS
3	NO. AND SIZE OF THE LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTRS)	9, 80 SQ MTS
4	INTERNET FACILITY (Y/N)	Y
5	NO. OF GIRLS TOILET	14
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCUTRE OF THE SCHOOL	NA