

**HAL PUBLIC SCHOOL**  
**SURANJANDAS ROAD, BANGALORE**

**MANDATORY PUBLIC DISCLOSURE**

**A. GENERAL INFORMATION**

SL.NO	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	HAL PUBLIC SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	830078
3	SCHOOL CODE(IF APPLICABLE)	45065
4	COMPLETE ADDRESS	HAL PUBLIC SCHOOL SURANJANDAS ROAD VIMANAPUA P.O. BENGALURU -560017
5	PRINCIPAL NAME & QUALIFICATION	Dr. OM SINGH CHUNDAWAT M.A in Education, M.COM, B.ED, PHD
6	SCHOOL EMAIL ID	<a href="mailto:halpublicschool@gmail.com">halpublicschool@gmail.com</a>
7	CONTACT DETAILS	LAND LINE : 080-25220762 MOBILE : 9901981598

**B. DOCUMENTS AND INFORMATION**

SL. NO	DOCUMENTS/INFORMAION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION. IF ANY	<a href="https://drive.google.com/file/d/1dqpBIIIj1rX5y7c-XnuP212OjqIAGNKA/view?usp=drive_link">https://drive.google.com/file/d/1dqpBIIIj1rX5y7c-XnuP212OjqIAGNKA/view?usp=drive_link</a>
2	COPIES OF SCOIETIES/TRUST/COMPANY REGISTRATION/RENEWEL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1NDWzmbNwDCWDz9PXec10ZJzgwjPoaX75/view?usp=drive_link">https://drive.google.com/file/d/1NDWzmbNwDCWDz9PXec10ZJzgwjPoaX75/view?usp=drive_link</a>
3	COPY OF NO OBJECTION CERTIFICATE(NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT/UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1H5fSYbOU8z4rqzZz-S0GGPA8imtSWvo4/view?usp=drive_link">https://drive.google.com/file/d/1H5fSYbOU8z4rqzZz-S0GGPA8imtSWvo4/view?usp=drive_link</a>
5	COPY OF VALID BUILDING CERTIFICATE AS PER NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1k_7_2WGDR-19KCd-KF1n5pCdLlcljYUb/view?usp=sharing">https://drive.google.com/file/d/1k_7_2WGDR-19KCd-KF1n5pCdLlcljYUb/view?usp=sharing</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1zyrz-WDyU4oB0eNmoScxo_58iL60r-iv/view?usp=drive_link">https://drive.google.com/file/d/1zyrz-WDyU4oB0eNmoScxo_58iL60r-iv/view?usp=drive_link</a>
7	COPY OF THE DOE CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSIO N OF AFFILIATION OR SELF CERTIFICATION OF THE SCHOOL	<a href="https://drive.google.com/file/d/1i6DP4_CJxt9IV2To1luf3vA6TPDIGFXR/view?usp=sharing">https://drive.google.com/file/d/1i6DP4_CJxt9IV2To1luf3vA6TPDIGFXR/view?usp=sharing</a>
8	COPIES OF VALID WATER, HEALTH AND SANIATION CERTIFICATE	<a href="https://drive.google.com/file/d/1oBobpYF--VgXd6ke4DdMhy25lsE9VXZs/view?usp=drive_link">https://drive.google.com/file/d/1oBobpYF--VgXd6ke4DdMhy25lsE9VXZs/view?usp=drive_link</a>

### C. RESULT AND ACADEMICS

SL.N O.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1aLEOr5iSCeQFwcgIW9Bqe hLbKLOSjEH2/view?usp=drive_link">https://drive.google.com/file/d/1aLEOr5iSCeQFwcgIW9Bqe hLbKLOSjEH2/view?usp=drive_link</a>
2	ANNUAL ACADEMIC CALENDAR	<a href="https://drive.google.com/file/d/1FzwBXyxIjt6qYZbPmML2 obHeCW3OQU6E/view?usp=drive_link">https://drive.google.com/file/d/1FzwBXyxIjt6qYZbPmML2 obHeCW3OQU6E/view?usp=drive_link</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1njFPsvwjrk6klyfZbo7GPJJ qUj7jh3W/view?usp=drive_link">https://drive.google.com/file/d/1njFPsvwjrk6klyfZbo7GPJJ qUj7jh3W/view?usp=drive_link</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1tRJGa6kUhw5YBboC48bW Cw6HcFhj8Kkx/view?usp=drive_link">https://drive.google.com/file/d/1tRJGa6kUhw5YBboC48bW Cw6HcFhj8Kkx/view?usp=drive_link</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

### RESULT CLASS X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE
1	2022	62	62	100
2	2023	73	73	100
3	2024	69	69	100

### RESULT CLASS XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE
1	2022	39	39	100
2	2023	39	38 (1 – Absent)	97.44
3	2024	38	38	100

### D. STAFF (TEACHING)

S. NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	40
	PGT	7
	TGT	8
	PRT	18
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

### E. SCHOOL INFRASTRUCTURE

SL. NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	10157.61
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQR)	33, 198 SQ MTS

	MTRS)	
3	NO. AND SIZE OF THE LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTRS)	9, 80 SQ MTS
4	INTERNET FACILITY (Y/N)	Y
5	NO. OF GIRLS TOILET	14
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCUTRE OF THE SCHOOL	NA